

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CITIZEN'S PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830096
3	SCHOOL CODE (IF APPLICABLE)	45087
4	COMPLETE ADDRESS WITH PIN CODE	OOTY ROAD KHB ROAD BEHIND RATNA TALKIES NANJANGUD MYSORE DISTT KARNATAKA, mysuru, KARNATAKA - 571301
5	PRINCIPAL NAME	MYTHILI LAKSHMAN
6	PRINCIPAL QUALIFICATION	M. A., B. Ed
7	SCHOOL EMAIL ID	citizenmys.mys@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9448425800

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.citizensgroupofinstitutions.com/downloads.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.citizensgroupofinstitutions.com/downloads.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.citizensgroupofinstitutions.com/downloads.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.citizensgroupofinstitutions.com/downloads.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.citizensgroupofinstitutions.com/downloads.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.citizensgroupofinstitutions.com/downloads.aspx
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	www.citizensgroupofinstitutions.com/downloads.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.citizensgroupofinstitutions.com/downloads.aspx

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.citizensgroupofinstitutions.com/downloads.aspx
2	ANNUAL ACADEMIC CALENDER	www.citizensgroupofinstitutions.com/downloads.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.citizensgroupofinstitutions.com/downloads.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.citizensgroupofinstitutions.com/downloads.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.citizensgroupofinstitutions.com/downloads.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MYTHILI LAKSHMAN

2	TOTAL NO. OF TEACHERS	67
	PGT	1
	TGT	35
	PRT	23
3	TEACHERS SECTION RATIO	1:22
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Roopa S. T., Teacher
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Aania Ali

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	75	75	100	All years 100 percent result

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24834
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 997
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dU-jG0ifLYk